

# University of Engineering & Technology, Peshawar



## APPLICATION FORM FOR EMPLOYMENT Advanced Robotics & Automation Lab (ARAL)

Paste your  
passport size  
photograph  
here

Business Development Manager  Research Assistant  Technical Resource Person

(Please write or type clearly and attach attested copies of the requisite testimonials herewith)

1. Name:   
(in capital letters)

2. Father's Name:   
(in capital letters)

3. Gender: (Please Tick) Male  Female  4. C.N.I.C. No.

5. Mailing Address:   
(for correspondence)

6. Permanent Address:

7. Mobile / Tele No.

8. E-Mail:

9. Date of Birth  -  -

10. (Age on closing date) Year  Months  Days

11. Nationality:

12. Domicile

13. Marital Status

14. Religion

15. ACADEMIC QUALIFICATION: (Please attach all educational testimonials i.e Certificates / Degrees & Transcript / DMCs commencing from Matric upto required qualification)

S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						
4.						
5.						

**16. Additional relevant Higher Qualification:**  
*(Please attach all educational testimonials i.e Degrees, Transcript / DMCs over and above the required qualification)*


S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						

**17. Employment Record: Experience means the post qualification experience.**  
*(Please attach all experience certificates claimed in this application and use additional sheets, if necessary).*

S#	Name of Institution/ Organization served	Designation with BPS	Duration		Nature of Job (Permanent/ Temporary)
			From DD-MM-YY	To DD-MM-YY	
1.					
2.					
3.					
4.					
5.					

**18. List of testimonials attached:**

- |             |             |
|-------------|-------------|
| i. _____    | ii. _____   |
| iii. _____  | iv. _____   |
| v. _____    | vi. _____   |
| vii. _____  | viii. _____ |
| ix. _____   | x. _____    |
| xi. _____   | xii. _____  |
| xiii. _____ |             |

 **Note:** - Marking / evaluation shall be based on the information written in the application form supported by documentary proof. The educational / professional qualification and experience etc without supporting documents or claimed after submission of form i.e during interview or at any belated stage shall not be entertained.

I hereby declare that all the information given in this application form and all the additional particulars (if any) furnished along-with it are correct to the best of my knowledge and belief and nothing relevant has been concealed.

Date: \_\_\_\_\_/\_\_\_\_\_/20

\_\_\_\_\_  
**Signature of Applicant**