

No. \_\_\_\_\_

# University of Engineering & Technology, Peshawar



## APPLICATION FORM FOR EMPLOYMENT IN BPS-1 to BPS-16

Paste your  
passport size  
photograph  
here

Post Applied for \_\_\_\_\_

Department \_\_\_\_\_ Campus \_\_\_\_\_

(Please write or type clearly and attach attested copies of the requisite testimonials herewith)

1. Name: \_\_\_\_\_  
(in capital letters)

2. Father's Name: \_\_\_\_\_  
(in capital letters)

3. Gender: (Please Tick) Male  Female  4. C.N.I.C. No. \_\_\_\_\_

5. Mailing Address: \_\_\_\_\_  
(for correspondence)

6. Permanent Address: \_\_\_\_\_

7. Mobile / Tele No. \_\_\_\_\_

8. E-Mail: \_\_\_\_\_

9. Date of Birth \_\_\_\_\_

10. (Age on closing date) \_\_\_\_\_  
Year Months Days

11. Nationality: \_\_\_\_\_

12. Domicile \_\_\_\_\_

13. Marital Status \_\_\_\_\_

14. Religion \_\_\_\_\_

15. **ACADEMIC QUALIFICATION:** *(Please attach all educational testimonials i.e Certificates / Degrees & Transcript / DMCs commencing from Matric upto required qualification)*

S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						
4.						
5.						

**16. Additional relevant Higher Qualification:**  
*(Please attach all educational testimonials i.e Degrees, Transcript / DMCs over and above the required qualification)*


S#	Examination Passed	Year of Passing	Marks / CGPA Obtained	Total Marks / CGPA	Division/ Grade	Board/ University
1.						
2.						
3.						

**17. Employment Record: Experience means the post qualification experience.**  
*(Please attach all experience certificates claimed in this application and use additional sheets, if necessary).*

S#	Name of Institution/ Organization served	Designation with BPS	Duration		Nature of Job (Permanent/ Temporary)
			From DD-MM-YY	To DD-MM-YY	
1.					
2.					
3.					
4.					
5.					

**18. List of testimonials attached:**

- |             |             |
|-------------|-------------|
| i. _____    | ii. _____   |
| iii. _____  | iv. _____   |
| v. _____    | vi. _____   |
| vii. _____  | viii. _____ |
| ix. _____   | x. _____    |
| xi. _____   | xii. _____  |
| xiii. _____ |             |

 **Note:** - Marking / evaluation shall be based on the information written in the application form supported by documentary proof. The educational / professional qualification and experience etc without supporting documents or claimed after submission of form i.e during interview or at any belated stage shall not be entertained.

I hereby declare that all the information given in this application form and all the additional particulars (if any) furnished along-with it are correct to the best of my knowledge and belief and nothing relevant has been concealed.

**Date:** \_\_\_\_\_ / \_\_\_\_\_ /20

\_\_\_\_\_  
**Signature of Applicant**