



# University of Engineering & Technology, Peshawar

No. \_\_\_\_\_

## APPLICATION FORM

Post applied for .....

Campus .....

PASTE  
PASSPORT  
SIZE  
PHOTOGRAPH  
HERE

### Instructions:-

1. This application form, duly completed in all respect should reach the office of the Registrar not later than the due date.
2. Persons already in employment should submit their applications through proper channel.
3. Photo Copies of certificates, degrees, testimonials, domicile certificate and other documents attested by class-I officer or the Registrar of any University or Principal of a college, should be submitted with the application.
4. Candidates if required will have to appear for screening test and Interview at their cost without any obligation to the University.
5. Application must be accompanied by the Registration Certificate from Pakistan Engineering Council (for Engineering posts only)
6. Use Additional Sheet, (s) if necessary

1. NAME (in block letters)

2. FATHER'S NAME

3. ADDRESS

- (i) For correspondence (Interview Call) .....
- .....
- (ii) Permanent Home Address.....
- .....
- (iii) Telephone No.....(iv) Province of Domicile .....

4. DATE AND PLACE OF BIRTH

5. (a) RELIGION

(b) NATIONALITY

(C) i. MARRIED / SINGLE

ii. IF MARRIED NATIONALITY OF SPOUSE

6. Registration Number of Pakistan Engineering Council .....

7. **EDUCATION**:- Commencing with Matriculation or equivalent Examination.

S. No	University / College/ School	Year attended		Exam	Total Marks	Marks Obtained	Division	Main Subjects
		From	To	with year of Passing				
1.								
2.								
3.								
4.								
5.								
6.								
7.								
8.								

\* **N.B. Please give details of Four Exams In case of Engineering Degree.**

8. **OTHER FORMAL TRAINING OR EDUCATION.**

S. No	Name and Place	Type of Training	Year attended		Leaving Certificate or Diploma obtained
			From	To	
1					
2					
3					
4					
5					
6					
7					
8					

**9. RESEARCH:** Give particulars of all post-graduate research work done. Mention name of Institution and of the Professor under whose guidance the research was completed.

**10. LIST OF RESEARCH PAPERS PUBLISHED IN JOURNALS (ATTACH REPRINT)**

Research Paper	Name of Journal Vol. No., Year, Published	Name of Co-author (if any).

11. EMPLOYMENT RECORD:- “Starting with your present post, put in reverse order of employment during the last 10 years and any significant experience not included in that period which you believe, will be helpful in evaluating your record.

- (i) Present or most recent appointment held.....  
 Grade..... Pay per month.....  
 Department.....  
 Date of appointment.....

(ii) (From _____ To _____)	Post	Institution / Organization	Pay per month status & nature of work

(iii) Give details if you have been dismissed/ removed from service in any other Department /Organization:

Organization/Department	Post	Date	Dismissed/Removed

12. If you are ex-service-man, answer the following with attested photo copy of discharge certificate.

(a) Date of enrolment \_\_\_\_\_

(b) Date of release/discharge/dismissal \_\_\_\_\_

(c) Rank on release/discharge/dismissal \_\_\_\_\_

13. I have upto date-applied/appeared in Examination for the following posts advertised by the Federal/Provincial Public Service Commission. Details are given below:

Post /Examination	Number (s) of time applied	Year / Years in which applied/ appeared in Exam.	Result if already announced

14. Have you ever disqualified/debarred from appearing in any examination conducted by the Provincial/Federal Service Commission. If so, give details.

Post/ Examination	Year	Result

15. LANGUAGES:

Language	READ			WRITE			SPEAK			Diploma Certificate obtained
	Excet	Good	Fair	Excet	Good	Fair	Excet	Good	Fair	

16. MEMBERSHIP OF LEARNED SOCIETIES AND OTHER ACTIVITIES IN UNIVERSITY, PUBLIC OR INTERNATIONAL AFFAIRS:

17. COUNTRIES VISITED:

Name of Country	Date	Duration	Purpose of visit

18. REFERENCES

- (i).....  
.....
- ii).....  
.....

19. (a) ARE YOU WILLING TO ACCEPT THE MINIMUM INITIAL OFFERED?  
IF NOT, STATE THE MINIMUM PAY ACCEPTABLE TO YOU.

(b) HAVE YOU EVER APPEARED BEFORE THE SELECTION BOARD AT THIS  
UNIVERSITY? IF YES, NUMBER OF TIMES AND DATES.

20. PLACE A TICK MARK AGAINST THE ATTESTED PHOTO COPY OF THE CERTIFICATES  
AND DOCUMENTS THAT YOU HAVE ATTACHED WITH THIS APPLICATION.

- |  |  |
|--|--|
| (a) Secondary School Certificate & DMC | (g) Distinction certificate. (If any ) |
| (b) Intermediate Certificate & DMC     | (h) Departmental permission.           |
| (c) Degree & Year-wise DMCs            | (i) P.E.C Registration.                |
| (d) Post-graduate Degree               | (j) National Identity Card.            |
| (e) Domicile Certificate               |  |
| (f) Experience / Service Certificate   |  |

I hereby declare that all the entries in this application form and all the additional particulars (if any) furnished alongwith it are true to the best of my knowledge and belief.

Date \_\_\_\_\_/\_\_\_\_\_/200

Signature of Candidate.