

# University of Engineering & Technology, Peshawar



## APPLICATION FORM FOR EMPLOYMENT IN BPS 1-16

Rs.500/- (non-refundable) to be deposited in any branch of UBL (throughout Pakistan) in the University Account No.205505522 (1486-University Campus Branch, Peshawar)

Affix your  
passport size  
photograph  
here

**Post Applied for** \_\_\_\_\_

**Department & Campus** \_\_\_\_\_

### N.B:

Please write or type clearly and attach attested copies of the requisite testimonials herewith.

1. **Name:** \_\_\_\_\_  
(in capital letters)

2. **Father's Name:** \_\_\_\_\_  
(in capital letters)

3. **Gender:** (Please Tick) Male  Female  4. **C.N.I.C. No.**       -       -

5. **Mailing Address:** \_\_\_\_\_  
(for correspondence)

6. **Permanent Address:** \_\_\_\_\_

7. **Mobile / Tele No.** \_\_\_\_\_

8. **E-Mail:** \_\_\_\_\_

9. **Date of Birth**   -   -

10. **(Age on closing date)**

Year	Months	Days

11. **Nationality:** \_\_\_\_\_

12. **Domicile** \_\_\_\_\_

13. **Marital Status** \_\_\_\_\_

14. **Religion** \_\_\_\_\_

### 15. ACADEMIC QUALIFICATION:

S#	Examination	Year of Passing	Marks Obtained	Total Marks	Division/ Grade	Board/ University	Distinction, if any
1.							
2.							
3.							
4.							
5.							

**16. Professional Qualification/Training/Certification/Others, if any;**

S.No.	Name of Institution	Type of training / course	Duration		Diploma or Certificate obtained
			From DD-MM-YY	To DD-MM-YY	

**17. Employment Record:**

S#	Name of Institution/ Organization	Duration		Designation	BPS	Nature of Job Permanent/ Temporary	Job Description
		From DD-MM-YY	To DD-MM-YY				

**18. Bank Receipt No.** \_\_\_\_\_

**(Please attach in original)**

**Rs.** \_\_\_\_\_

**Date:** \_\_\_\_\_

**19. List of testimonials attached:**

- |             |             |
|-------------|-------------|
| i. _____    | ii. _____   |
| iii. _____  | iv. _____   |
| v. _____    | vi. _____   |
| vii. _____  | viii. _____ |
| ix. _____   | x. _____    |
| xi. _____   | xii. _____  |
| xiii. _____ |             |

It is hereby certified that information given in this application form is correct and nothing relevant has been concealed.

**Date:** \_\_\_\_ / \_\_\_\_ /20

\_\_\_\_\_  
**Signature of Applicant**